



# LITURGY

Born  
Auriesville, New York, 1656

Baptized  
Fonda, New York, 1676

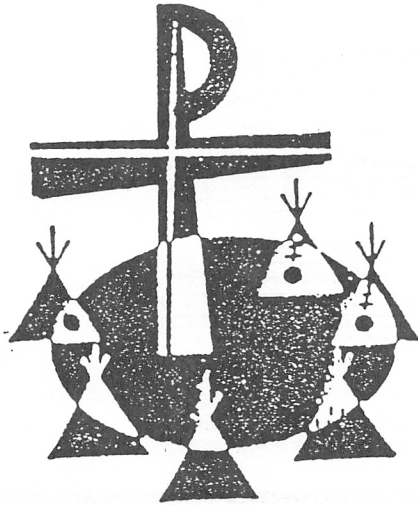
Died  
Caughawaga, Quebec, 1680

Declared Venerable by Pope Pius XII  
January 3, 1943

Beatified by Pope John Paul II  
June 22, 1980

## PRAYER for the Canonization of BLESSED KATERI TEKAKWITHA

O God, who, among the many marvels of Your Grace in the New World, did cause to blossom on the banks of the Mohawk and of the St. Lawrence, the pure and tender Lily, Kateri Tekakwitha, grant we beseech You, the favor we beg through her intercession; that this Young Lover of Jesus and of His Cross may soon be counted among her Saints by Holy Mother Church, and that our hearts may be enkindled with a stronger desire to imitate her innocence and faith. Through the same Christ Our Lord. Amen.



TWENTY-FIFTH ANNIVERSARY  
OF THE ORDINATION OF  
FR. GILBERT HEMAUER, OFM CAP.

## *Celebration of the Eucharist*

### All Creatures Of Our God And King

1. All creatures of our God and King,  
Lift up your voice and with us sing Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!  
O praise God, O praise God, Alleluia, Alleluia, Alleluia!
2. Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along, O praise God! Alleluia!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice!  
O praise God, O praise God, Alleluia, Alleluia, Alleluia!
3. Thou flowing water, pure and clear,  
Make music for thy Lord to hear, Alleluia! Alleluia!  
Thou fire so masterful and bright,  
Thou givest us both warmth and light!  
O praise God, O praise God, Alleluia, Alleluia, Alleluia!
4. Let all things their creator bless,  
And worship God in humbleness, O praise God! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!  
O praise God, O praise God, Alleluia! Alleluia! Alleluia!

## CENTER OF MY LIFE

Paul Inwood

REFRAIN:

O Lord, you are the cen - ter of my life:

I will al - ways praise you, I will al - ways serve you,

I will al - ways keep you in my sight. sight.

Music and refrain text - 1985, Paul Inwood. Published in England by St. Thomas More Centre, London. Published in North America by OCP Publications. All rights reserved. Text to verses from Ps 16, 1963, The Grail (England) Used with permission of G.I.A. Publications, Inc.



## PRAYER OF ST. FRANCIS

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.

Oh, Master, grant that I may never seek  
So much to be consoled as to console,  
To be understood as to understand,  
To be loved, as to love, with all my soul.

Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we are born to eternal life.

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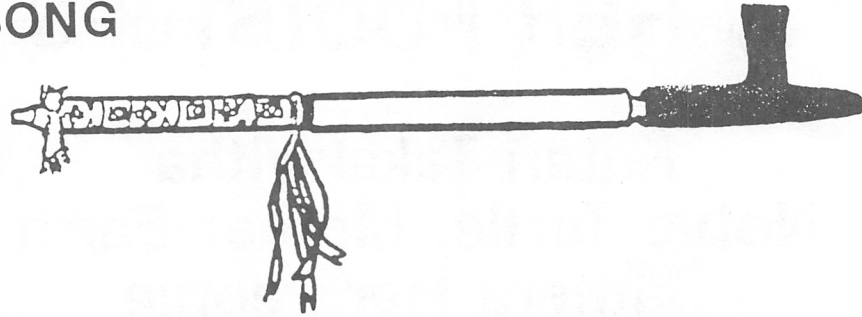
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# IN HER FOOTSTEPS

## **Kateri Tekakwitha Noble Turtle, Mother Earth Gathers Her People East, South, West and North**

- |   |  |
|---|--|
| 1. Mohawk Algonquin Lily<br>filled with love<br>grateful woman<br>we honor you.     | 7. Gift of Nations<br>gentle and forgiving<br>loyal witness<br>we thank you.               |
| 2. Sister Turtle Clan<br>strong, kind and true<br>faithful woman<br>we honor you.   | 8. Our Sunshine<br>vision, bright and keen<br>open, generous<br>we thank you.              |
| 3. Tekakwitha<br>hope filled dignity<br>joyful woman<br>we honor you.               | 9. Creator centered<br>creation filled<br>air, sky, water<br>we thank you.                 |
| 4. Woodland Cross of Life<br>fasting and prayer<br>mystical woman<br>we honor you.  | 10. Celebrate our gathering<br>clans, tribes, nations<br>justice, harmony<br>we thank you. |
| 5. Precious Flower<br>virgin, fair and free<br>holy woman<br>we honor you.          | 11. Family united<br>Body, blood, life<br>serving, sharing<br>we thank you.                |
| 6. Friend with compassion<br>helper and healer<br>lover of peoples<br>we honor you. | 12. In your sacred journey<br>Blessed Kateri<br>we honor you<br>we thank you.              |

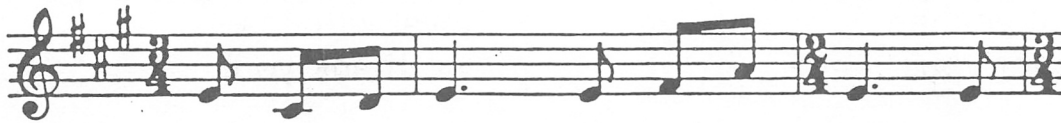
# CLOSING SONG



## WE WALK BY FAITH

Henry Alford, 1810-1871, alt.

SHANTI CM  
Marty Haugen, 1984



1. We walk by faith, and not by sight: no
2. We may not touch His hands and side, nor
3. Help then, O Lord, our un- be- lief, and
4. That when our life of faith is done in
5. We walk by faith, and not by sight; no



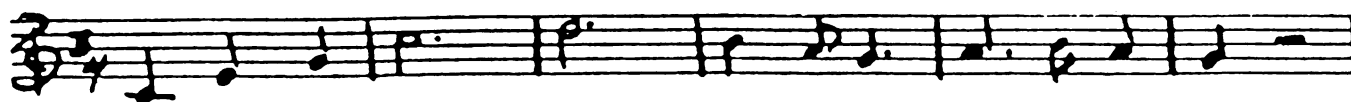
gra- cious words we hear \_\_\_ of Him who spoke as  
fol- low where he trod; \_\_\_ yet in His prom-ise  
may our faith a- bound; \_\_\_ to call on You when  
realms of clear- er light \_\_\_ we may be- hold You  
gra- cious words we hear \_\_\_ of Him who spoke as



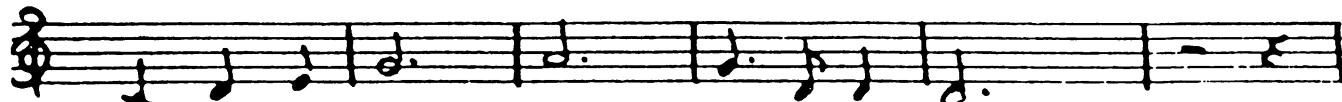
none e'er spoke, but we be- lieve Him near. \_\_\_  
we re- jice and cry "My Lord and God!" \_\_\_  
You are near, and seek where You are found: \_\_\_  
as You are in full and end- less sight. \_\_\_  
none e'er spoke, but we be- lieve Him near. \_\_\_

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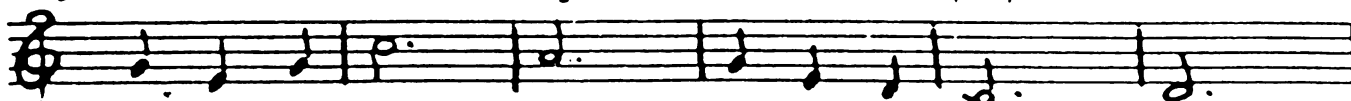
# SUNRISE MEMORIAL LITURGY



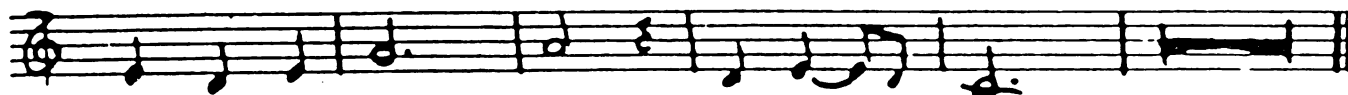
1. Mor-ning has bro - - - ken like the first mor - - - - - ning.
2. Sweet the rain's new fall sun-lit from Hea - - - - - ven.
3. Mine is the sun - - light mine is the mor - - - - - ning



1. Blackbird has spok - - en like the first bird
2. Like the first dew fall on the first grass
3. Born of the one light E - den saw play



1. Praise for the sing - - ing Praise for the morn - - - - - ning.
2. Praise for the sing - - ing Praise for the gar - - - - - den
3. Praise with e - la - - - - - tion Praise e'vry morn - - - - - ing



1. Praise for them spring - ing fresh from the Word.
2. Sprung in com - plete - - ness where his feet pass.
3. God's re-cre - - a - - - - - tion of the new day.



GOD HAS SPO - KEN TO HIS PEO - PLE;



HAL-LE-LU - JAH! AND HIS WORDS ARE WORDS OF WIS-DOM, HAL-LE-LU - JAH!

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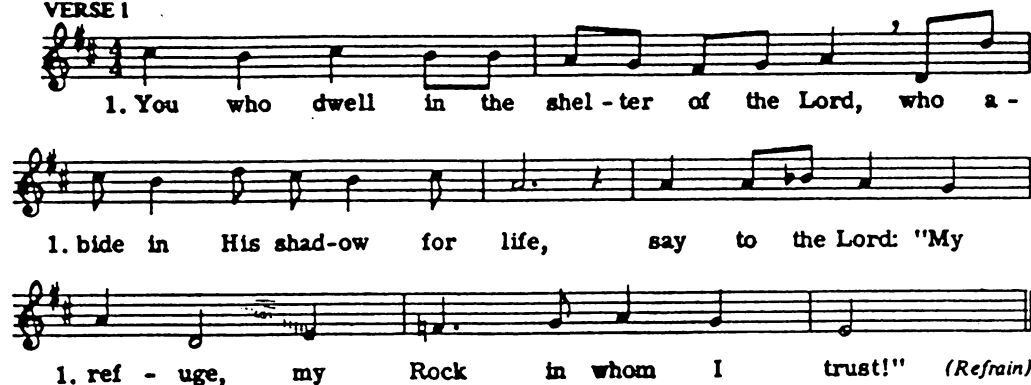


# On Eagle's Wings

Based on Psalm 91

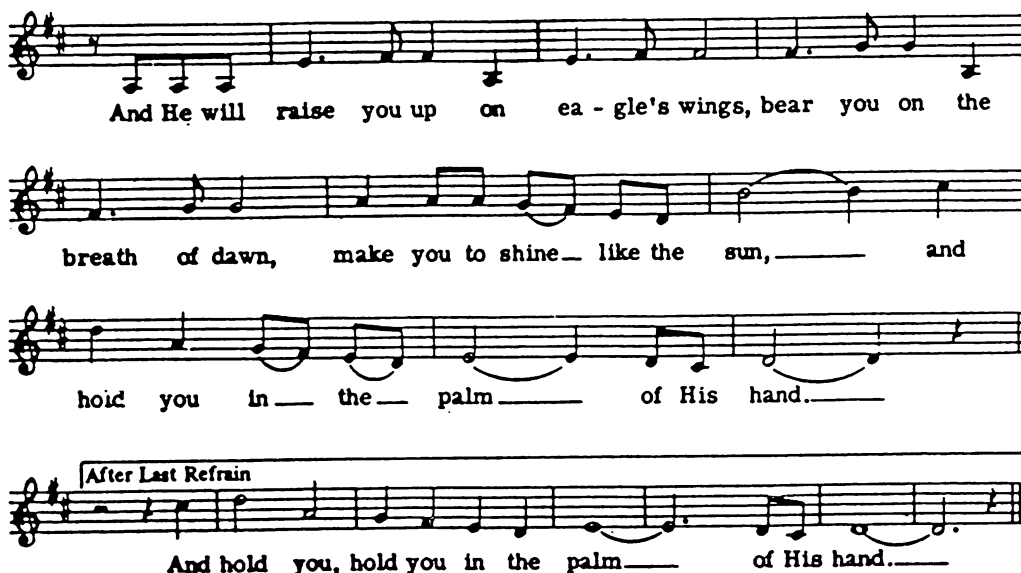
MICHAEL JONCAS

## VERSE 1



1. You who dwell in the shel-ter of the Lord, who a -  
1. bide in His shad-ow for life, say to the Lord: "My  
1. ref - uge, my Rock in whom I trust!" (Refrain)

## REFRAIN



And He will raise you up on ea - gle's wings, bear you on the  
breath of dawn, make you to shine like the sun, and  
hold you in the palm of His hand.  
After Last Refrain  
And hold you, hold you in the palm of His hand.

The snare of the fowler will never capture you,  
and famine will bring you no fear;  
under His wings your refuge, His faithfulness your shield.

You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come.

For to His angels He's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.

# Only a Shadow

Words and Music by  
REV. CAREY LANDRY

1. The love \_\_\_\_\_ I have for you, my Lord, \_\_\_\_\_ is  
2. My own \_\_\_\_\_ be - lief in you, my Lord, \_\_\_\_\_ is

1. on - ly \_\_\_\_\_ sha - dow of your love for me;  
2. on - ly a sha - dow of your faith in me;

1. on - ly a sha - dow of your love for me, Your  
2. on - ly a sha - dow of your faith in me, Your

1. deep \_\_\_\_\_ a bid - ing love. \_\_\_\_\_  
2. deep \_\_\_\_\_ and last - ing faith. \_\_\_\_\_

3. My life \_\_\_\_\_ is in your hands, \_\_\_\_\_ my  
life \_\_\_\_\_ is in your hands. \_\_\_\_\_ My  
love \_\_\_\_\_ for you will grow, my God; Your  
light \_\_\_\_\_ in me will shine. \_\_\_\_\_

4. The dream I have today, my Lord,  
is only a shadow of your dreams for me.  
Only a shadow of all that will be,  
If I but follow you.

5. The joy I feel today, my Lord,  
is only a shadow of your joys for me,  
Only a shadow of your joys for me,  
When we meet face to face.

# Communion Song

Based on Psalm 107

Words and Music Adapted by  
REV. CAREY LANDRY



1. Peace is flow - ing like a ri -
2. His love is flow - ing like a ri -
3. His heal - ing's flow - ing like a ri -
4. Al - le - lu - ia, al - le - lu -
5. His peace is flow - ing like a ri -



1. ver, flow - ing out of you and me. \_\_\_\_\_
2. ver, flow - ing out of you and me. \_\_\_\_\_
3. ver, flow - ing out of you and me. \_\_\_\_\_
4. ia. Al - le - lu - ia, al - le - lu -
5. ver, flow - ing out of you and me. \_\_\_\_\_



1. \_\_\_\_\_ Flow - ing out in - to the des -
2. \_\_\_\_\_ Flow - ing out in - to the des -
3. \_\_\_\_\_ Flow - ing out in - to the des -
4. ia. Al - le - lu - ia, al - le - lu -
5. \_\_\_\_\_ Flow - ing out in - to the des -



1. sert, set - ting all the cap - tives
2. sert, set - ting all the cap - tives
3. sert, set - ting all the cap - tives
4. ia. Al - le - lu - ia, al - le -
5. sert, set - ting all the cap - tives



1. free. \_\_\_\_\_
  2. free. \_\_\_\_\_
  4. lu ia.
  5. free. \_\_\_\_\_
3. free. \_\_\_\_\_ (to spoken text)
- Spoken:*  
Dear Father, Brother Jesus,  
send the power of your healing upon us your people.  
Heal our hearts; renew our spirits.  
Enkindle within your people the fire of your love.  
Send forth your spirit and we will be recreated,  
and you shall renew the face of the earth. (to Verse 4)

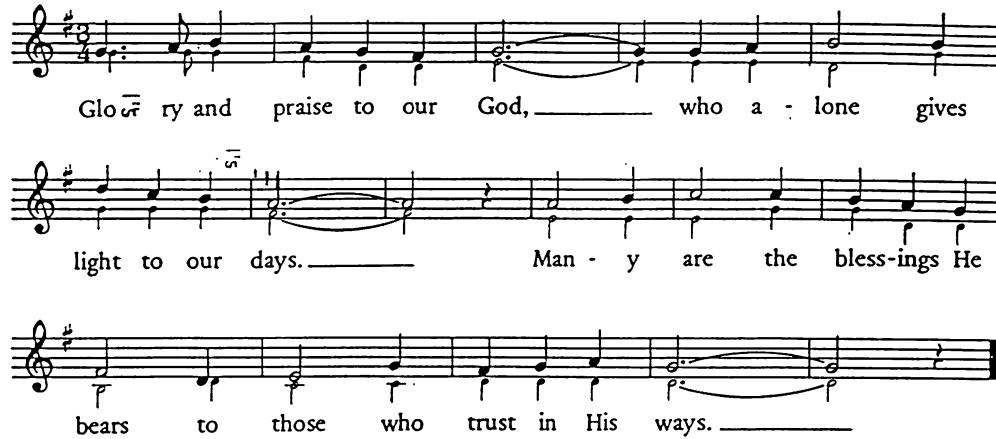


# Glory and Praise to Our God

Based on Psalms 65 and 66.

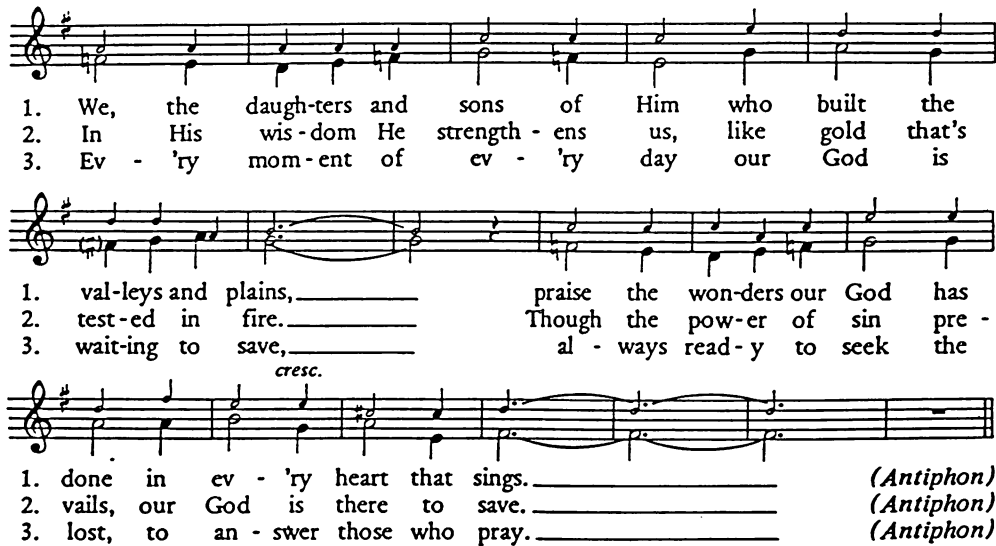
DAN SCHUTTE, S.J.

## ANTIPHON



Glo - ry and praise to our God, \_\_\_\_\_ who a - lone gives  
light to our days. \_\_\_\_\_ Man - y are the bless - ings He  
bears to those who trust in His ways. \_\_\_\_\_

## VERSES



1. We, the daugh - ters and sons of Him who built the  
2. In His wis - dom He strength - ens us, like gold that's  
3. Ev - 'ry mom - ent of ev - 'ry day our God is

1. val - leys and plains, \_\_\_\_\_ praise the won - ders our God has  
2. test - ed in fire. \_\_\_\_\_ Though the pow - er of sin pre -  
3. wait - ing to save, \_\_\_\_\_ al - ways read - y to seek the

*cresc.*

1. done in ev - 'ry heart that sings. \_\_\_\_\_ (Antiphon)  
2. vails, our God is there to save. \_\_\_\_\_ (Antiphon)  
3. lost, to an - swer those who pray. \_\_\_\_\_ (Antiphon)



4. God has wa - tered our bar - ren land and  
4. spent His mer - ci - ful rain. \_\_\_\_\_ Now the

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# ORDINATION TO THE DIACONATE OF JOHN CAVANAUGH

## Sing a New Song

*Based on Psalm 98*

DAN SCHUTTE, S. J.

ALL

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: 'Sing a new song un - to the Lord; let your song be sung from moun - tains · high. Sing a new song un - to the Lord, sing - ing al - le - lu ia.' The final note of the last staff is followed by a long horizontal line, indicating a sustained sound or a long note.

Sing a new song un - to the Lord; let your  
song be sung from moun - tains · high.  
Sing a new song un - to the Lord, sing - ing  
al - le - lu ia. \_\_\_\_\_

1. Yahweh's people dance for joy.  
O come before the Lord.  
And play for Him on glad tambourines,  
And let your trumpet sound.
2. Rise, O children, from your sleep;  
Your Savior now has come.  
He has turned your sorrow to joy,  
And filled your soul with song.
3. Glad my soul for I have seen  
The glory of the Lord.  
The trumpet sounds; the dead shall be raised.  
I know my Savior lives.

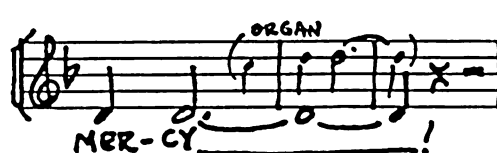
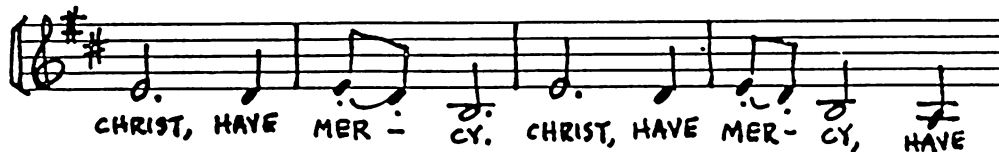
# MASS ON AN INDIAN THEME

THEOPHANE  
GONNELLY, O.S.B.

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moderate tempo ♩ = MM 100

## LORD, HAVE MERCY



# GLORY TO GOD

Priest

People

GLO-RY TO GOD IN THE HIGH-EST! <sup>ORGAN</sup> AND ON EARTH—

PEACE TO <sup>us</sup> MEN OF GOOD WILL. WE PRAISE YOU, WE BLESS YOU, WE

WOR-SHIP YOU. WE— GLO-RI-FY YOU. WE GIVE YOU THANKS FOR

YOUR GREAT GLO-RY, LORD GOD, HEAV-EN-LY KING, 'GOD THE

FA-THER AL-MIGHT-Y, <sup>soft</sup> LORD JE-SUS CHRIST THE ON-LY BE-

GOT-TEN SON! LORD GOD, LAMB OF GOD, SON OF THE

FA — THER! YOU WHO TAKE A - WAY THE —

SINS OF THE WORLD HAVE MER - CY ON US. YOU WHO

TAKE A - WAY THE — SINS OF THE WORLD, RE-CEIVE OUR

PRAYER, *louder* YOU WHO SIT AT THE RIGHT HAND OF THE

FA-THER, HAVE MER-CY ON US, FOR *full* YOU A-

LONE ARE HO-LY! YOU A-LONE ARE LORD!

YOU A-LONE, O JE-SUS CHRIST ARE MOST HIGH!

WITH THE HO-LY SPIR-IT IN THE GLO-RY OF GOD THE

FA-THER! *not smooth* *fullest* A-MEN, A-MEN, A-MEN, A-MEN,

A - MEN!

## **RITE OF ORDINATION**

### **Calling of the Candidate**

The candidate is called by name and comes forward.

### **Presentation of the Candidate**

Very Reverend John Kasperek, SCJ, President of Sacred Heart School of Theology, requests ordination for the candidate.

### **Election by the Bishop and Consent of the People**

Bishop James Sullivan approves the choice of John as a candidate. By their applause, the assembly affirms the decision of the bishop.

### **Examination of the Candidate**

Bishop Sullivan questions John. This examination includes the promises of faithfulness to prayer, service and celibacy.

### **Promise of Obedience**

The deacon candidate kneels. Placing his hands between the hands of the bishop, he promises obedience and respect to the bishop and his successors.

### **Litany of the Saints**

The bishop invites all present to join in prayer for John through the intercession of the saints. The candidate prostrates himself while members of the assembly remain standing.

### **Native American Honor Song**

### **Laying on of Hands and Prayer of Consecration**

The bishop lays his hands on the candidate elect, asking the Holy Spirit to fill John with wisdom and grace. Recalling the servant Jesus as model, the bishop prays a most ancient prayer to which the Assembly responds Amen.

### **Investiture**

John, the newly ordained deacon is vested with the stole and dalmatic by Fr. Julius Armbruster, OSB, Fr. Daniel Madlon, OSB, and his parents, John and Ruth Cavanaugh. The stole and dalmatic are symbols of the office of deacon.

## Presentation of the Book of the Gospels

The bishop presents to John the book of the Gospels saying:  
"Receive the Gospel of Christ whose herald you now are.  
Believe what you read, teach what you believe and practice  
what you preach."

## Sign of Peace

### SONG AT THE PREPARATION OF GIFTS

I, the Lord of sea and sky, I have heard My people cry.  
They who dwell in dark and sin My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?



I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak My word to them. Whom shall I send? REFRAIN

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide  
Til their hearts be satisfied.  
I will give My life to them, Whom shall I send? REFRAIN

**HOLY, HOLY, HOLY**

(ORGAN)

HO - LY,

HO - LY, HO - LY LORD - GOD OF HOSTS! HEA - VEN AND

EARTH ARE FILLED WITH YOUR GLO - RY HEA - VEN AND

EARTH ARE FILLED WITH YOUR GLO - RY! HO -

SAN - NA IN THE HIGH - EST! BLESS - ED IS

HE WHO COMES IN THE NAME OF THE LORD

BLESS - ED IS HE WHO COMES IN THE NAME OF THE

LORD! HO - SAN - NA IN THE HIGH - EST!

# Communion Song

## WE REMEMBER

(Organ: OAB // Guitar: GAB, p. 672)

Marty Haugen

REFRAIN:

We re - mem - ber how You loved us \_\_\_\_\_ to Your  
 death, and still we cel - e - brate, for You are with us here; \_\_\_\_\_  
 \_\_\_\_\_ And we be - lieve \_\_\_\_\_ that we will see You \_\_\_\_\_  
 \_\_\_\_\_ when you come, in your glo - ry, Lord, \_\_\_\_\_ we re -  
 mem - ber, \_\_\_\_\_ we cel - e - brate, we be - lieve. \_\_\_\_\_ *Fine*

VERSES:

1. Here, a mil - lion wound - ed souls are yearn - ing just to  
 2. Now we re - cre - ate Your love, we bring the bread and  
 3. Christ, the Fa - ther's great "A - men" to all the hopes and  
 4. See the Face of Christ re - vealed in ev - 'ry per - son

1. touch You and be healed; \_\_\_\_\_ Gath - er all Your  
 2. wine to share a meal; \_\_\_\_\_ Sign of grace and  
 3. dreams of ev - 'ry heart; \_\_\_\_\_ Peace be - yond all  
 4. stand - ing by your side; \_\_\_\_\_ Gift to one an -

to Refrain

1. peo - ple, and hold them to Your heart;  
 2. mer - cy, the Pres - ence of the Lord;  
 3. tell - ing, and free - dom from all fear;  
 4. oth - er, and tem - ples of Your love;

# Communion Song

## GIFT OF FINEST WHEAT

Robert E. Kreutz

### REFRAIN:

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat. *Fine*

### VERSES:

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

1. know and heed his voice; So when you call your  
 2. praise and grat - i - tude, That you should count us  
 3. blood of Christ out - poured? Do not one cup, one  
 4. mor - tal tongue can tell: Whom all the world can  
 5. self - less let us be, To serve each oth - er

to Refrain

1. fam - 'ly, Lord, We fol - low and re joice.  
 2. wor - thy, Lord, To share this heav'n - ly food.  
 3. loaf, de - clare Our one - ness in the Lord.  
 4. not con - tain Comes in our hearts to dwell.  
 5. in your name In truth and char - i - ty.



Text: Omer Westendorf.


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# Sing to the Mountains

Based on Ps. 118

BOB DUFFORD, S.J.

ANTIPHON



*mf*  
Sing to the moun-tains, sing to the sea. Raise your  
voi - ces, 'With your hearts. This is the day the  
Lord has made. Let all \_\_\_\_\_ the earth re - joice. \_\_\_\_\_

I will give thanks to You, my Lord.  
You have answered my plea.  
You have saved my soul from death.  
You are my strength and my song.

Holy, Holy, Holy, Lord  
Heaven and earth are full of  
Your glory.

This is the day that the Lord has made.  
Let us be glad and rejoice.  
He has turned all death to life.  
Sing of the glory of God.

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# SUNDAY LITURGY

with

## FRANCIS CARDINAL ARINZE



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### CITY OF GOD

VERSES: (Choir)

Dan Schutte, S.J.

1. Awake from your slumber! Arise from your sleep!  
A new day is dawning for all those who weep.  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

REFRAIN: (Congregation)

Musical notation for the refrain, consisting of three staves. The first staff is in 3/4 time and ends with a double bar line. The second staff continues the melody and ends with a double bar line. The third staff continues the melody and ends with a double bar line. The lyrics are written below the staves.

Let us build the cit-y of God. May our  
tears be turned in - to danc - ing! For the Lord, our  
Light and our Love, has turned the night in - to day!

2. We are sons of the morning; we are daughters of day.  
The One Who has loved us has brightened our way.  
The Lord of all kindness has called us to be  
a light for His people to set their hearts free.
3. God is light; in Him there is no darkness.  
Let us walk in His light, His children, one and all.  
O comfort My people; make gentle your words.  
Proclaim to My city the day of her birth.
4. O city of gladness, now lift up your voice!  
Proclaim the good tidings that all may rejoice!

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From the recording and songbook LORD OF LIGHT (5.95), available from NALR.



## GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## PROFESSION OF FAITH

We believe in one God  
the Father, The Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

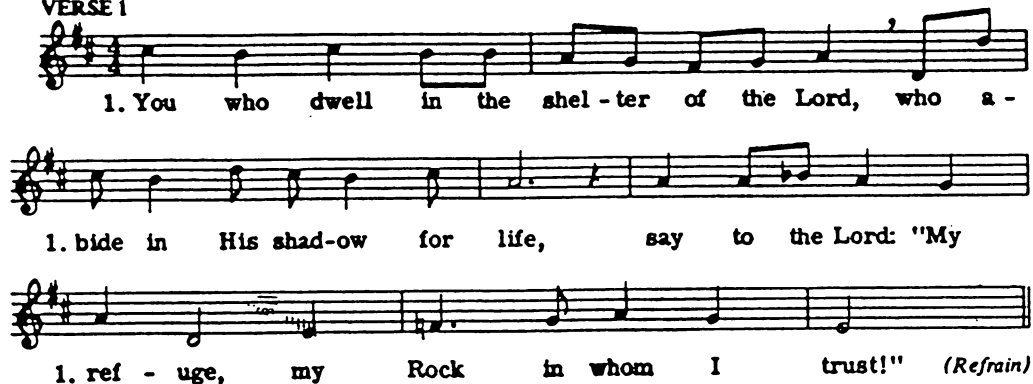
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# On Eagle's Wings

Based on Psalm 91

MICHAEL JONCAS

## VERSE 1



1. You who dwell in the shel-ter of the Lord, who a -  
1. bide in His shad-ow for life, say to the Lord: "My  
1. ref - uge, my Rock in whom I trust!" (Refrain)

## REFRAIN



And He will raise you up on ea - gle's wings, bear you on the  
breath of dawn, make you to shine like the sun, and  
hold you in the palm of His hand.  
After Last Refrain  
And hold you, hold you in the palm of His hand.

The snare of the fowler will never capture you,  
and famine will bring you no fear;  
under His wings your refuge, His faithfulness your shield.

You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come.

For to His angels He's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.

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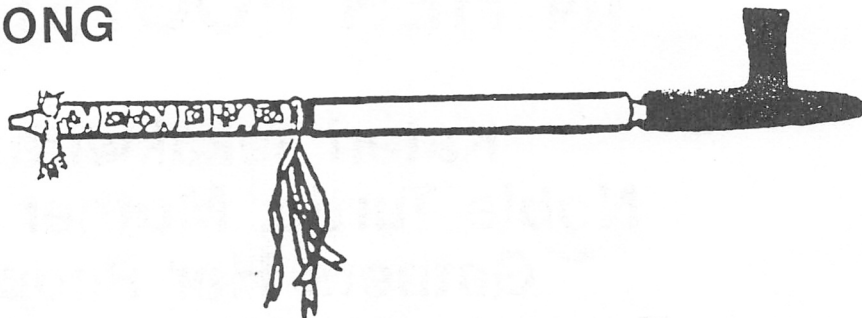
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# IN HER FOOTSTEPS

## Kateri Tekakwitha Noble Turtle, Mother Earth Gathers Her People East, South, West and North

1. Mohawk Algonquin Lily  
filled with love  
grateful woman  
we honor you.
2. Sister Turtle Clan  
strong, kind and true  
faithful woman  
we honor you.
3. Tekakwitha  
hope filled dignity  
joyful woman  
we honor you.
4. Woodland Cross of Life  
fasting and prayer  
mystical woman  
we honor you.
5. Precious Flower  
virgin, fair and free  
holy woman  
we honor you.
6. Friend with compassion  
helper and healer  
lover of peoples  
we honor you.
7. Gift of Nations  
gentle and forgiving  
loyal witness  
we thank you.
8. Our Sunshine  
vision, bright and keen  
open, generous  
we thank you.
9. Creator centered  
creation filled  
air, sky, water  
we thank you.
10. Celebrate our gathering  
clans, tribes, nations  
justice, harmony  
we thank you.
11. Family united  
Body, blood, life  
serving, sharing  
we thank you.
12. In your sacred journey  
Blessed Kateri  
we honor you  
we thank you.

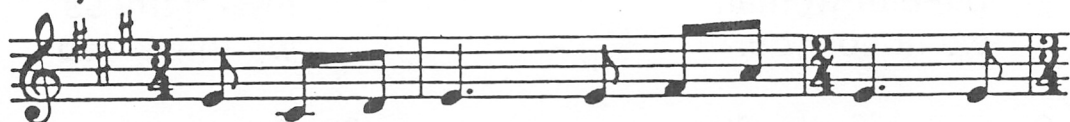
# CLOSING SONG



## WE WALK BY FAITH

Henry Alford, 1810-1871, alt.

SHANTI CM  
Marty Haugen, 1984



1. We walk by faith, and not by sight: no
2. We may not touch His hands and side, nor
3. Help then, O Lord, our un- be- lief, and
4. That when our life of faith is done in
5. We walk by faith, and not by sight; no



gra- cious words we hear \_\_\_ of Him who spoke as  
fol- low where he trod; \_\_\_ yet in His prom-ise  
may our faith a- bound; \_\_\_ to call on You when  
realms of clear- er light \_\_\_ we may be- hold You  
gra- cious words we hear \_\_\_ of Him who spoke as



none e'er spoke, but we be- lieve Him near. \_\_\_\_  
we re- jice and cry "My Lord and God!" \_\_\_\_  
You are near, and seek where You are found: \_\_\_\_  
as You are in full and end- less sight. \_\_\_\_  
none e'er spoke, but we be- lieve Him near. \_\_\_\_

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